## Education and Manpower Bureau

Territory-wide System Assessment 2007
Primary 6 Mathematics
Marking Scheme

| Item <br> No. | Answers | Mark | Remarks |
| :---: | :---: | :---: | :---: |
| 1 | C | 1 |  |
| 2 | 858 | 1 |  |
| 3 | 3 | 1 |  |
| 4 | 8 | 1 |  |
| 5 | $37.8 / 37 \frac{4}{5}$ | 1 |  |
| 6 | 4.09 | 1 |  |
| 7 | B | 1 |  |
| 8 | D | 1 |  |
| 9 | 18 | 1 |  |
| 10(a) | $\frac{18}{5}$ | 1 |  |
| 10(b) | $4 \frac{1}{2}$ | 1 |  |
| 11(a) | < | 1 |  |
| 11(b) | > | 1 |  |
| 11(c) | < | 1 |  |
| 12(a) | tenths | 1 | Do not accept wrong spelling |
| 12(b) | Tens | 1 | Do not accept wrong spelling |
| 13 | $5 \frac{18}{25}$ | 1 |  |
| 14(a) | 140 | 1 | $140 \%$ is also acceptable |
| 14(b) | $\frac{61}{200}$ | 1 |  |
| 15 | $87.5 / 87 \frac{1}{2}$ | 1 | $87.5 \% / 87 \frac{1}{2} \%$ is also acceptable |
| 16 | 27.30 | 1 |  |
| 17 | $20 \frac{7}{8}$ | 1 |  |
| 18 | $60 / 60.00$ | 1 |  |
| 19 | 96.50 | 1 |  |


| $\begin{aligned} & \text { Item } \\ & \text { No. } \end{aligned}$ | Answers | Mark | Remarks |
| :---: | :---: | :---: | :---: |
| 20 | Number of pupils taking part in the speech contest is $\begin{aligned} & 60 \times\left(1-\frac{2}{5}\right) \\ & =36 \end{aligned}$ <br> or <br> Number of souvenirs left is $60 \times \frac{2}{5}=24$ <br> Number of pupils taking part in the speech contest is $60-24=36$ | $\begin{gathered} 1 \\ 1^{*} \\ 1^{* *} \end{gathered}$ | Method Mark: other correct methods are also acceptable Answer Mark (*) please see remarks below) <br> Presentation Mark (** ${ }^{*}$ please see remarks below) |
| 21 | $\$ 91.50 \div \$ 5.20 \approx 17.6$ days or $\$ 91.50 \div \$ 5.20=17.6$ days (correct to 1 decimal place) or $\$ 91.50 \div \$ 5.20=17$ days...$\$ 3.10$ or $\$ 91.50 \div \$ 5.20=17 \frac{31}{52}$ days <br> Jack at least must save his pocket money for 18 days. <br> or <br> Amount of money Jack saves in 17 days $=\$ 5.20 \times 17=\$ 88.40$ <br> Amount of money Jack saves in 18 days $=\$ 5.20 \times 18=\$ 93.60$ <br> Jack at least must save his pocket money for 18 days. | 1 $1^{*}$ $1^{* *}$ | Method Mark: other correct methods are also acceptable <br> Answer Mark (*please see remarks below) <br> Presentation Mark ( ${ }^{* *}$ please see remarks below) |
| 22(a) | 112, 80 respectively | 1 | Must be all correct |
| 22(b) | 25, 30 respectively | 1 | Must be all correct |
| 23 | A, 300 respectively | 1 | Must be all correct |
| 24 | C | 1 |  |
| 25 | 15 | 1 |  |
| 26 | B, C, A respectively | 1 | Must be all correct |
| 27 | 25 | 1 |  |
| 28 | B | 1 |  |
| 29 | $1200 \mathrm{~cm}^{3} / \mathrm{cu} . \mathrm{cm} . / \mathrm{cubic}$ centimetre(s)/cubic centimeter(s) | 1 | Both numerical value and unit must be correct, do not accept wrong spelling |


| $\begin{aligned} & \text { Item } \\ & \text { No. } \end{aligned}$ | Answers | Mark | Remarks |
| :---: | :---: | :---: | :---: |
| 30(a) | 36 | 1 |  |
| 30(b) | The motorcycle travels $\begin{aligned} & 70 \times \frac{36}{60} / 70 \times \frac{\text { answer of part (a) }}{60} \\ & \mathrm{~km} \\ & =42 \mathrm{~km} \end{aligned}$ <br> or $36 \text { minutes }=\frac{36}{60} \text { hour }=0.6 \text { hour }$ <br> The motorcycle travels $70 \times 0.6 \mathrm{~km}=42 \mathrm{~km}$ | $\begin{gathered} 1 \\ 1^{*} \\ 1^{* *} \end{gathered}$ | Method Mark: other correct methods are also acceptable Answer Mark (* ${ }^{*}$ please see remarks below) <br> Presentation Mark ( ${ }^{* *}$ please see remarks below) |
| 31 | 540 | 1 |  |
| 32(a) | 10 | 1 |  |
| 32(b) | 20 | 1 |  |
| 33(a) | B, D, J | 1 | Must be all correct, order of the answers is not important |
| 33(b) | H | 1 |  |
| 34(a) | B | 1 |  |
| 34(b) | C | 1 |  |
| 35(a) | A | 1 |  |
| 35(b) | D | 1 |  |
| 36(a) | West/W | 1 | Do not accept wrong spelling |
| 36(b) | south east/south-east/SE | 1 | Do not accept wrong spelling |
| 36(c) | Viewing Terrace | 1 |  |
| 36(d) | north west/north-west/NW, Kiosk, east/E respectively | 1 | No not accept wrong spelling for directions |
| 37 | $(x-5)$ | 1 |  |
| 38 | 14 | 1 |  |
| 39 | 1.1 | 1 |  |
| 40 | 63 / 63.00 | 1 |  |

\begin{tabular}{|c|c|c|c|}
\hline \[
\begin{aligned}
\& \text { Item } \\
\& \text { No. }
\end{aligned}
\] \& Answers \& Mark \& Remarks \\
\hline 41(a) \& 250, \(320,460,360,420\) respectively \& 1 \& Holistic marking, must be all correct \\
\hline 41(b) \& \begin{tabular}{l}
Title: The sales of the best selling books at Wisdom Bookstore in June \\
Construct bar chart: the heights of the bars must correspond to the rounded data in part (a)
\end{tabular} \& 1

1 \& Other suitable titles are also acceptable, but must include the wordings "the best-selling books", "Wisdom Bookstore" and "June" Holistic marking, must be all correct; the width of all the bars must be the same and drawn at the appropriate positions on the horizontal axis <br>
\hline 42(a) \& 2000 \& 1 \& <br>
\hline 42(b) \& $1.5 / 1 \frac{1}{2}$ \& 1 \& <br>
\hline 42(c) \& 40 \& 1 \& 40\% is also acceptable <br>
\hline 42(d) \& 4000 \& 1 \& <br>
\hline
\end{tabular}

Remarks:
*Answer Mark - (1) Just the correct answer without showing mathematical expression(s)/ equation(s), award the answer mark.
(2) Mathematical expression(s)/equation(s) is/are incorrect, do not award the answer mark.
(3) Poor presentation in the mathematical expression(s)/equation(s) or workings but correct answer given, award the answer mark.
**Presentation Mark: (1) Mathematical expression(s)/equation(s) is/are correct but wrong answer given, award the presentation mark.
(2) Mathematical expression(s)/equation(s) is/are incorrect, do not award the presentation mark.
(3) Presentation mark includes holistic assessment of mathematical expression(s)/equation(s), units (missing unit or wrong unit), explanation, statement/conclusion and use of symbols, etc.

