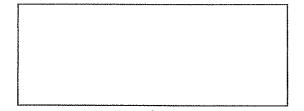


6 M E 2



請把電腦條碼貼在方格內 Please stick the barcode label in the box

# Education Bureau Territory-wide System Assessment 2010 Primary 6 Mathematics

# **Instructions:**

- 1. Stick barcode labels on pages 1, 3, 5, 7 and 9 in the spaces provided.
- 2. There are 44 questions in this test. Answer all questions.
- 3. Time allowed is 50 minutes.
- 4. Write your answers in this Question-Answer Booklet.
- 5. Do not write in the margins.
- 6. Use of calculators is not allowed.
- 7. Do your rough work on the rough work sheet provided.
- 8. Write your School Code, Class and Class Number in the boxes below.

| Instructions:   |
|---|
| (a) Multiple choice questions – Blacken the circle next to the correct answer with an HB pencil.<br>For example:  |
|   |
| Ов  |
| Ос  |
| Ор  |
| (b) Questions in which you are asked to "show your working" – Write your mathematical<br>expressions/equations, answers and statements/conclusions in the spaces provided. There is<br>NO need to show your rough work. |
| (c) Other types of questions – Answer as required in the spaces provided.   |

| School Code<br>學校編號 | Class<br>班別 | 6                     | Class<br>No.<br>班號    |    |
|---------------------|-------------|-----------------------|-----------------------|----|
|                     | Wı          | rite one <u>cap</u> i | tal letter in this bo | )X |

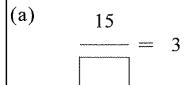
Write one <u>capital letter</u> in this box 此格只許填寫一個大楷英文字母 1. In the number 90 500, the digit '9' is in

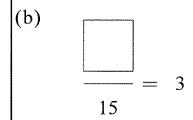
the \_\_\_\_\_ place.

- 2. Which of the following numbers is a multiple of 8?
  - O A. 1
  - O B. 4
  - O C. 8
  - O D. 12
- 3. List all the factors of 81.

Answer:

4. Fill in each of the following boxes with the correct number.





2

### 請把電腦條碼貼在方格內 Please stick the barcode label in the box

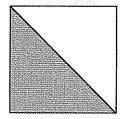


- 5. (a) Within 50, the common multiples of 12 and 24
  - (b) The Least Common Multiple (L.C.M.) of 12 and 24
- 6. Which of the following have  $\frac{1}{2}$  of the whole figure shaded?

A.

Please do not write in the margin.

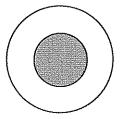
are



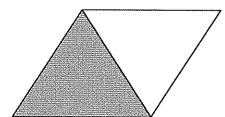
B.



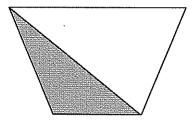
C.



D.

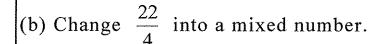


E.

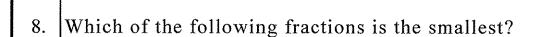


Answer: \_\_\_\_\_

Answer:

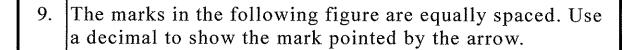


Answer:



 $\frac{9}{5}$  ,  $\frac{9}{7}$  ,  $\frac{13}{7}$ 

Answer:



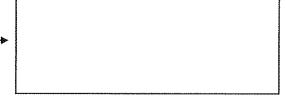
Please do not write in the margin.



4

Answer:

### 請把電腦條碼貼在方格內 Please stick the barcode label in the box



10. In the number 647.538, the digit in the hundredths place

is

11. Change 0.35 into a fraction and reduce it to the simplest form.

Answer:

Please do not write in the margin.

12. Calculate 1.7 ÷ 3.2 and correct the answer to two decimal places.

Answer: \_\_\_\_\_

13.  $218 - 18 \times 7 =$ 

15.  $6 \times 9\frac{1}{3} =$ 

16.



# Special Price

\$60 for 4 pairs of socks

Please do not write in the margin.

Mother bought 12 pairs of socks. How much did she pay?

- A. \$15 0
- B. \$20
- \$180
- \$240 D.
- 17. Before the Chinese New Year, Mrs Lee bought  $3\frac{1}{3}$  kg of tea for \$200.
  - (a) Each kilogram of tea cost \$
  - (b) The shopkeeper packed every  $\frac{2}{3}$  kg of tea into one bag. How many bags were packed? (show your working)



### 請把電腦條碼貼在方格內 Please stick the barcode label in the box

18. John's height increases 1.8 cm in 14 weeks.

On average his height increases \_\_\_\_\_ cm each week. (correct the answer to two decimal places)

19.

# A Set Meal for Four Special Price

\$378.00

Four tourists ordered a set meal for four.

On average each tourist paid \_\_\_\_\_ dollars

and \_\_\_\_\_ cents.

- 20. Which of the following expressions is most suitable for estimating the value of  $2\frac{7}{8} \times 4.2 + 7.09$ ?
  - $\circ$  A.  $2 \times 4 + 7$
  - O B.  $2 \times 4 + 8$
  - $\circ$  C.  $3 \times 4 + 7$
  - O D.  $3 \times 4 + 8$

Please do not write in the margin.

21.

Please do not write in the margin.

# **Price of Drinks**

Coffee

\$ 12.00

Tea

\$ 10.50

Soft drink

9.50

Jason had \$30. He bought two cups of soft drink. With the money left, he can buy

- O A. one cup of coffee.
- O B. one cup of tea.
- O C. two cups of soft drink.
- O D. one cup of tea and one cup of soft drink.
- 22. (a) Change  $\frac{9}{20}$  into a percentage.

Answer: \_\_\_\_\_ %

(b) Change 236% into a fraction and reduce it to the simplest form.

Answer:



Please do not write in the margin.



Soup A



Soup B

The capacities of canned soup A and soup B are 320 mL and 400 mL respectively. What percentage of the capacity of soup B is the capacity of soup A? (show your working)

24. The tennis match started at



It was \_\_\_\_\_ minutes past \_\_\_\_\_ in the

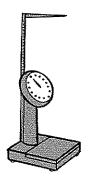
\*morning / afternoon (\*circle the answer).

25. Kelvin made a calendar but missed out the last week of July.

| 2010<br>JULY |        |   |           |          |        |          |
|--------------|--------|---|-----------|----------|--------|----------|
| Sunday       | Monday | Tuesday                                 | Wednesday | Thursday | Friday | Saturday |
|              |        |   |           | 1        | 2      | 3        |
| 4            | 5      | 6                                       | 7         | 8        | 9      | 10       |
| 11           | 12     | 13                                      | 14        | 15       | 16     | 17       |
| 18           | 19     | 20                                      | 21        | 22       | 23     | 24       |
|              |        | *************************************** |           |          |        |          |

- (a) Fill in the missing days on the calendar above.
- (c) The camp ended on the \_\_\_\_\_ of \_\_\_\_. (month)
- 26. Fill in each blank with a suitable unit of measurement.
  - (a) The length of the railway from Hung Hom to Lo Wu is about 42
  - (b) The body weight of an adult is about 65 \_\_\_\_\_.
  - (c) The capacity of a water bottle is about 400 \_\_\_\_\_.

27. Which of the following tools is most suitable for measuring the weight of a can of soft drink?



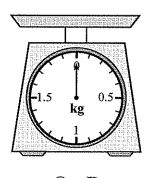
OA



О В.



O C.



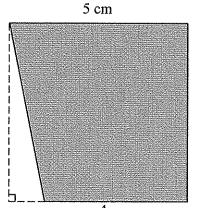
O D.

28. A piece of iron coil is 10 m long. How many rings of diameter 1 m can be made at most?

Answer: \_\_\_\_\_ rings can be made at most.

11

29. A triangle is cut away from a piece of square paper. The area of the remaining part is \_\_\_\_\_ cm<sup>2</sup>.



5 cm

4 cm

Please do not write in the margin.

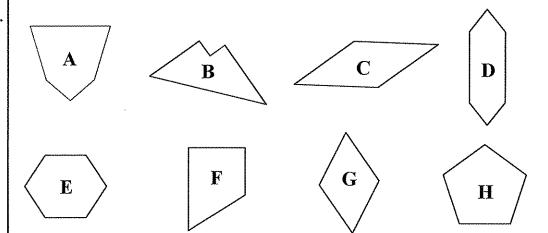
| The state of the s | 7 |
|--|---|
| 44 44  | _ |
|  |   |
| do not with  | 2 |
| 404  |   |
| 2  |   |
| Dlagge   |   |
|  |   |

| 30. | In the diagram below, the side of each small square is 1 cm. The area of the shaded part is |
|-----|---|
|     | about (give the answer with a unit)   |
|     | 1 cm  |
|     | 1 cm  |
|     |   |
|     |   |
|     |   |
|     |   |
|     |   |
|     |   |
| 31. |   |
|     |   |
|     | The solid shown above is made up of . The volume  |
|     | of each is 2 cm <sup>3</sup> . The volume of the solid is                                   |
|     |   |
|     | cm <sup>3</sup> .   |

- 32. The average speed of a tram is about 30 \_\_\_\_\_\_. (write a suitable unit)
- 33. The average speed of a rocket is 742.5 metres per second.

In 10 seconds, the rocket travels \_\_\_\_\_ m.

34.



(a) Which of the shapes above is/are pentagon(s)? Write the letter(s) for the answer.

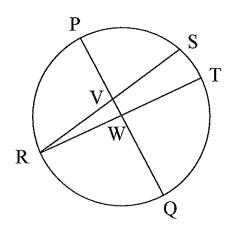
Answer:

(b) Which of the quadrilaterals above has/have two pairs of parallel opposite sides? Write the letter(s) for the answer.

Answer: \_\_\_\_\_

- 35. A quadrilateral has two pairs of parallel opposite sides. Its four sides are equal. It has no right angle. The quadrilateral is a
  - O A. rhombus.
  - O B. rectangle.
  - O C. trapezium.
  - O D. square.

36.



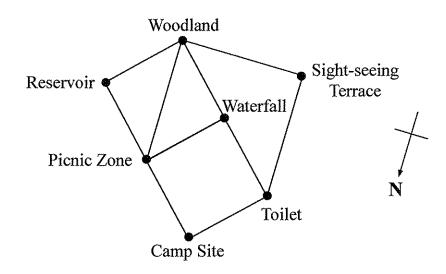
- PQ and RT are diameters of the circle above.
- (a) \_\_\_\_\_ is the centre of the circle.
- (b) In the figure,
  - \* TR / TW / PV / PW / VW / VS are radii of the circle.

(\*circle all the answers)

Please do not write in the margin.

## 37.

# The Map of Country Park



(a) From the Camp Site, Joyce goes bird-watching in the Woodland.

She goes south-west to the \_\_\_\_\_ and then

turns \_\_\_\_\_ to the Woodland.

(b) From the Reservoir, Wilson goes to the Waterfall.

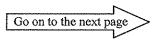
Firstly he goes to the \_\_\_\_\_ . After passing (direction)

the \_\_\_\_\_, he turns \_\_\_\_\_ to the \_\_\_\_\_

Waterfall.

38. A ticket to a concert costs \$80.

N tickets cost \$\_\_\_\_\_.



| 39  | 100P | <br>2 |
|-----|------|-------|
| 32. | 1001 | _     |

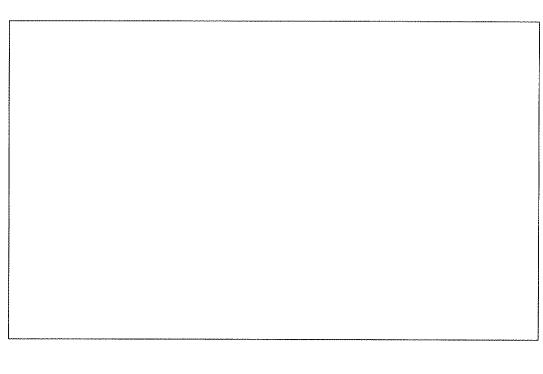
$$P = \boxed{\phantom{a}}$$

40. 
$$\frac{B}{8} - 7 = 3$$

$$B =$$

41. Tom has \$80 pocket money.  $\frac{2}{5}$  of Jack's pocket money is \$10 more than Tom's. Find Jack's pocket money by the **method of solving an equation**. (show your working)

Please do not write in the margin.



42. The following table is the medal record of a joint-school sports event.

| School           | A  | В  | С  | D  |
|------------------|----|----|----|----|
| Number of medals | 51 | 36 | 23 | 19 |
| Rounded to the   |    |    |    |    |
| nearest tens     |    |    |    |    |

- (a) Round off the number of medals to the nearest tens and complete the above table.
- (b) Using 1 + to represent 10 medals, construct a pictogram with the data rounded to the nearest tens and give it a suitable title.

(Title)
Each + represents 10 medals

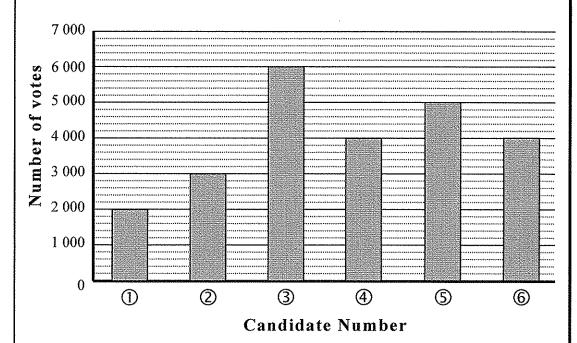
School A

School C

School D

43. The following shows the result of a district council election. Each elector can choose one candidate only.

# The Result of District Council Election



- (a) The two candidates who receive the two largest numbers of votes win the election. Their candidate numbers are \_\_\_\_\_ and \_\_\_\_.
- (b) The number of electors who have voted
- (c) The total number of electors in the district is

  48 000. The number of electors who have voted
  is \_\_\_\_\_\_ % of the total number of
  electors in the district.

44. The following tables show the weights of three boys and two girls.

| Weights of boys |       |  |  |
|-----------------|-------|--|--|
| Tom             | 30 kg |  |  |
| John            | 35 kg |  |  |
| Dick            | 34 kg |  |  |

| Weights of girls |       |  |  |  |
|------------------|-------|--|--|--|
| Mary             | 29 kg |  |  |  |
| Ann              | 33 kg |  |  |  |

- (a) The average weight of the boys is \_\_\_\_\_ kg.
- (b) The average weight of the girls is \_\_\_\_\_ kg.
- (c) The average weight of all the above children is \_\_\_\_\_ kg.

— END OF PAPER —