

<b>9</b>	<b>M</b>	<b>E</b>	<b>2</b>	<b>(</b>	<b>A</b>	<b>)</b>
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↑  
Please stick the barcode label in the box

**Education Bureau**  
**Territory-wide System Assessment 2011**  
**Secondary 3**  
**Mathematics**  
**ANSWER BOOKLET**

**INSTRUCTIONS**

1. Write your School Code, Class and Class Number in the boxes provided on this page.
2. Stick barcode labels in the spaces provided on page 1 and page 3.
3. The time allowed is 65 minutes.
4. Write ALL your answers in the spaces provided in this ANSWER BOOKLET.
5. Do not write in the margins.
6. Unless otherwise specified, numerical answers should be either exact or correct to 3 significant figures.
7. The use of HKEAA approved calculators is permitted.
8. Rough work should be done on the rough work sheet provided.

**School Code**

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**Class**

<b>3</b>	
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**Class No.**

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↑  
Write one capital letter in this box.

**SECTION A: Multiple Choice Questions**

MC Questions - Blacken the circle under the correct answer with an **HB pencil**. For example :

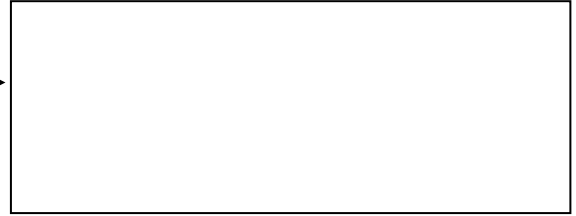
A      B      C      D  
●      ○      ○      ○

1.    A    B    C    D  
     ○   ○   ○   ○
2.    A    B    C    D  
     ○   ○   ○   ○
3.    A    B    C    D  
     ○   ○   ○   ○
4.    A    B    C    D  
     ○   ○   ○   ○
5.    A    B    C    D  
     ○   ○   ○   ○
6.    A    B    C    D  
     ○   ○   ○   ○
7.    A    B    C    D  
     ○   ○   ○   ○
8.    A    B    C    D  
     ○   ○   ○   ○
9.    A    B    C    D  
     ○   ○   ○   ○
10.   A    B    C    D  
     ○   ○   ○   ○

Please do not write in the margin.

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Please stick the barcode label in the box →



Please do not write in the margin.

- 11. A B C D
- 12. A B C D
- 13. A B C D
- 14. A B C D
- 15. A B C D
- 16. A B C D
- 17. A B C D
- 18. A B C D
- 19. A B C D
- 20. A B C D

Please do not write in the margin.

SECTION B: Write your answers in the spaces provided. Working need not be shown.

21. (i) \_\_\_\_\_

(ii) \_\_\_\_\_

22. \*Circle the correct answers: (i) \*Exact value / Estimated value

(ii) \*Exact value / Estimated value

23. The diameter of the cross-section of an optical fibre is about \_\_\_\_\_ m.

24. \*Circle the correct answers: (i) \*Ratio / Rate

(ii) \*Ratio / Rate

25. \_\_\_\_\_

26. The number of terms of the polynomial is \_\_\_\_\_ .

27.  $(a^2 + b - 2)(ab) =$  \_\_\_\_\_

28.  $4 - 9x^2 =$  \_\_\_\_\_

29.  $3x^2 + 10x + 3 =$  \_\_\_\_\_

30.  $\frac{3}{2a} - \frac{3}{4a} =$  \_\_\_\_\_

31. i.  $\sqrt{2}$    $\sqrt{3}$

ii.  $\frac{1}{\sqrt{3}}$    $\frac{1}{\sqrt{2}}$

32. \_\_\_\_\_

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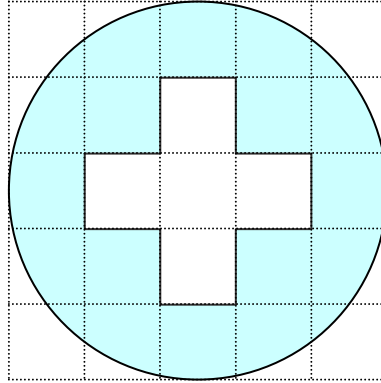
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Please do not write in the margin.

33. The radius of the circle is \_\_\_\_\_ cm.

34. The volume of the sphere is \_\_\_\_\_  $\text{cm}^3$ .

35.



36. \* Circle the correct answer:

(a) \*  $\triangle PQR \cong \triangle XYZ$  /  $\triangle PQR \sim \triangle XYZ$

(b) \* RHS / SAS / SSS / Ratios of 2 sides, included angles

37. (a)  $x =$  \_\_\_\_\_ (b)  $AB =$  \_\_\_\_\_ cm

38.  $\angle BDC =$  \_\_\_\_\_

39. The coordinates of the mid-point of line segment  $AB$  are ( \_\_\_\_\_ , \_\_\_\_\_ ).

40.  $x =$  \_\_\_\_\_

41. The polar coordinates of point  $B$  are ( \_\_\_\_\_ , \_\_\_\_\_ ).

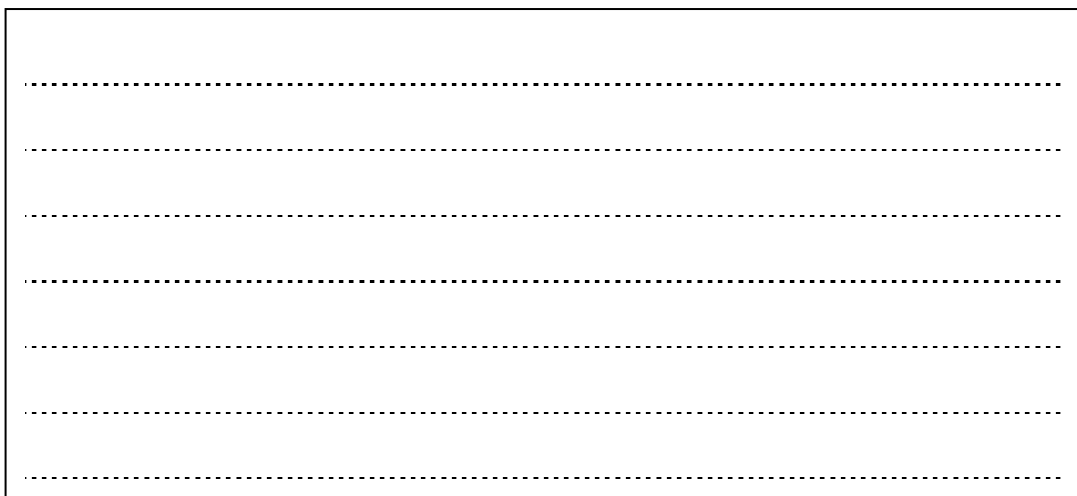
42. (     )  $\rightarrow$  (     )  $\rightarrow$  (     )  $\rightarrow$  (     )

43. The mean training hours of the members for the last week is \_\_\_\_\_ .

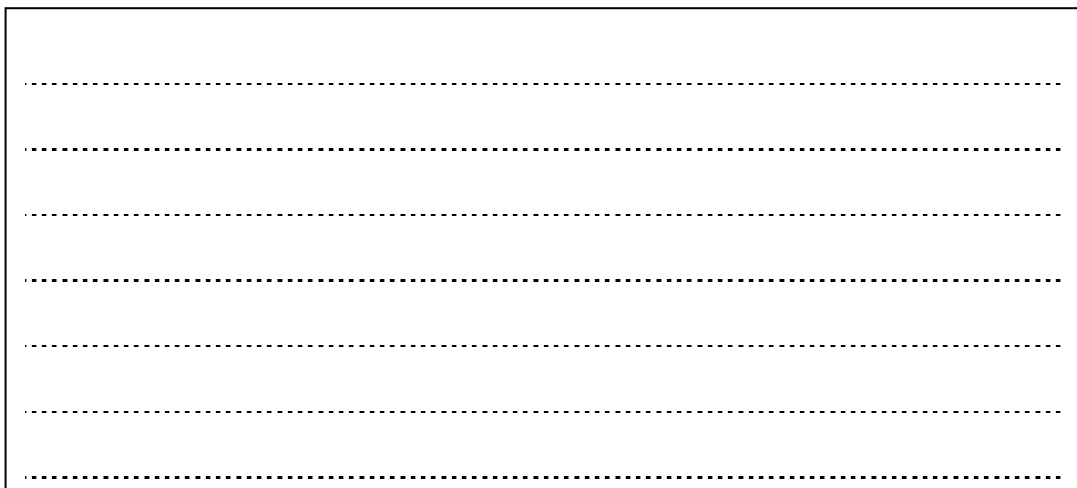
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SECTION C: Answer in the spaces provided.  
All working and conclusions must be clearly shown.

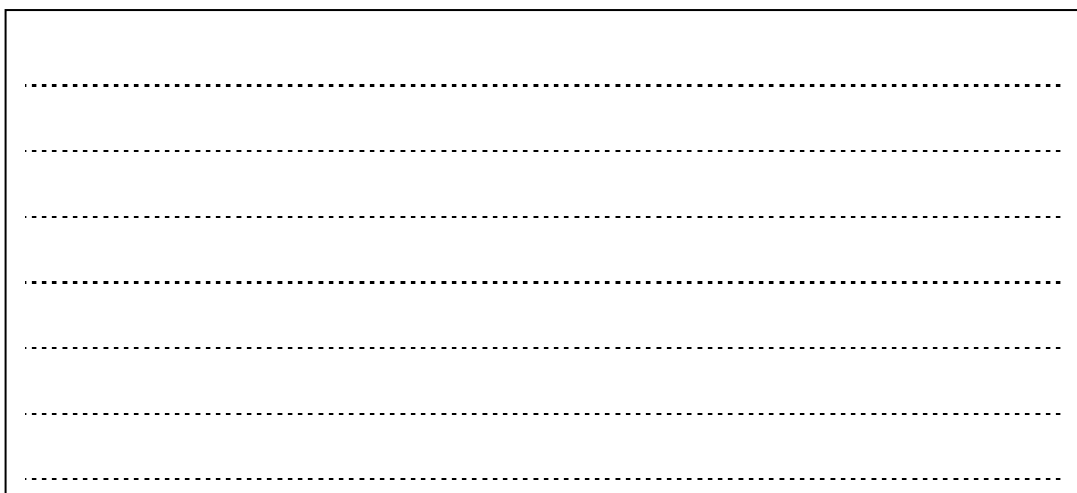
44.



45.



46.



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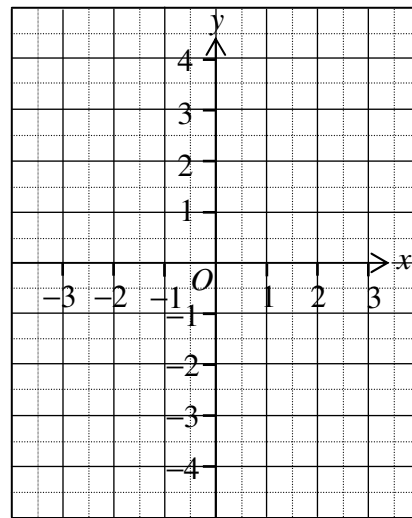
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47.

Handwriting practice area for question 47, consisting of a solid top line, a dashed midline, and a solid bottom line, repeated seven times.

48.  $x - y = 1$

$x$	-2	0	2
$y$			1



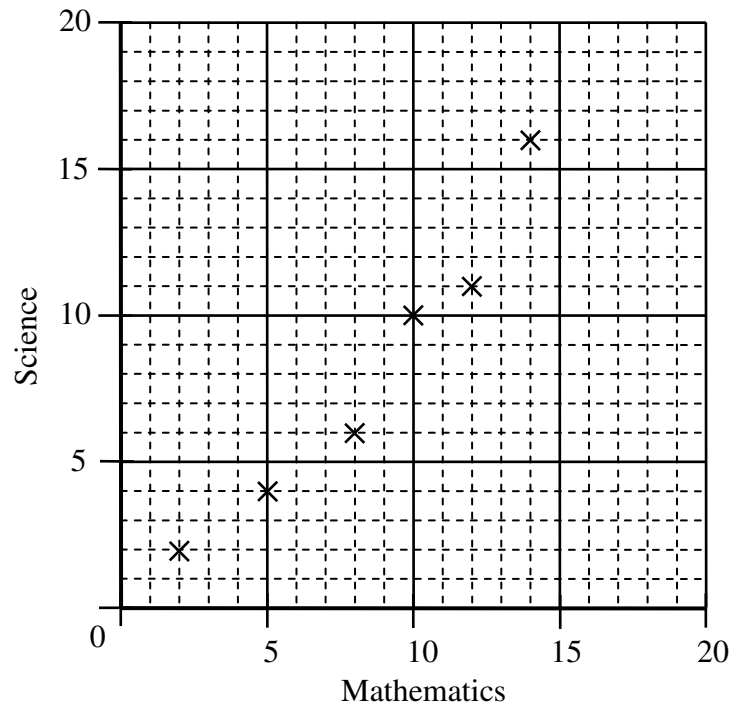
49.

Handwriting practice area for question 49, consisting of a solid top line, a dashed midline, and a solid bottom line, repeated seven times.

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Please do not write in the margin.

50. (a) The test marks of 8 students in Mathematics and Science



(b)

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51. (a) \_\_\_\_\_ players are shorter than 160.5 cm.  
(b) \_\_\_\_\_ players whose heights are between 150.5 cm and 155.5 cm.  
(c) James' height should belong to the class interval \_\_\_\_\_ cm — \_\_\_\_\_ cm.

52.

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END OF PAPER

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