

<b>9</b>	<b>E</b>	<b>S</b>	<b>P</b>	<b>8</b>
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**Education Bureau**  
**Territory-wide System Assessment 2026**

**Secondary 3 English Language**

**Speaking**  
**Individual Presentation**

**Preparation Time: 3 minutes**

**Assessment Time: 2 minutes**

**Write your School Code, Class and Class No. in the boxes below.**

**School Code**

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**Class**

<b>3</b>	
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**Class No.**

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Write one capital letter in this box.

